



**CLEVELAND COUNTY  
BUDGET BOARD**

**HAROLD HARALSON**  
County Commissioner  
Chairman

**TODD GIBSON**  
County Sheriff  
Member

**JIM REYNOLDS**  
County Treasurer  
Vice-Chairman

**AMENDED NOTICE OF REGULAR MEETING  
AND AGENDA**

**DARRY STACY**  
County Commissioner  
Member

**TAMMY BELINSON**  
County Clerk  
Secretary to the Board

**122 E. EUFAULA STREET  
NORMAN, OK 73069**

**DOUGLAS WARR**  
County Assessor  
Member

**ROD CLEVELAND**  
County Commissioner  
Member

**10:30 A.M., MONDAY, DECEMBER 09, 2019**

**MARILYN WILLIAMS**  
District Court Clerk  
Member

**A. Meeting called to order.**

**B. Quorum call.**

**C. Approve, Amend, or Modify the Minutes: of the Regular Meeting of November 12, 2019.**

**D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**

- 1. Discussion, Consideration, and/or Action on an IT/Project Manager for Munis**
- 2. Discussion, Consideration, and/or Action on Employee Dependent Medical Insurance** where the County will pay 80% and the employee will pay 20% of the cost of Medical Insurance only on their dependents for the 2020 Calendar Year.
- 3. Update/Discussion on HR Department.**
- 4. Update/Discussion on Purchasing Department.**

**5. Approve the following Cash Fund Appropriations:**

a. Bridge Capital Improvement	\$	56.19
b. County Clerk Lien Fee	\$	13,072.07
c. Co Bridge & Road Improvement	\$	62,044.31
d. Commissioners Bldg Fund	\$	410.69
e. Court Clerk Revolving Fund	\$	10,528.87
f. DA Revolving Fund	\$	482.07
g. District Court Rev Fund	\$	10,211.20
h. Drug Court Contribution/Donation	\$	1,078.74
i. Fairgrounds	\$	25,089.54
j. Health	\$	7,637.93
k. Highway	\$	641,576.01
l. Juvenile Drug Court Revolving Fund	\$	2,582.50

m. Sales Tax	\$ 833,293.53
n. Sheriff Federal Share Revenue	\$ 3.67
o. Sheriff Criminal Alien Asst. Grant	\$ 13,711.00
p. Sheriff Service Fees	\$ 123,546.69
q. Treasurer Certification Fee	\$ 5,050.00

**E. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Budget Board Members Discussions Regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Budget Board in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn.**

Filed and Recorded in the County Clerk's Office this 6th day of December 2019 at 11:37 AM.

 Deputy  
Cleveland County Clerk or Deputy

